NATCA Honored at AOPA’s Annual Robert A. Hoover Trophy Awards

On Wednesday, March 22, NATCA was presented with the General Aviation Safety Award from the Aircraft Owners and Pilots Association (AOPA) at their annual Robert A. Hoover Trophy Awards event. The General Aviation Safety Award was first established by AOPA in 2018 and honors those that have delivered exceptional safety performance and innovations.

PHOTO: (left to right) AOPA Air Safety Institute Senior Vice President Richard McSpadden and Rich Santa

President Rich Santa was joined at the event by National Safety Representative and National Safety Committee Chair John Murdock, NATCA’s
NATCA Sponsors Smithsonian Air & Space Museum Awards Dinner on Mar. 23

PHOTO: (left to right) Jennifer Treat, Mike Treat, Amy Lark, Natelie Chappell, Mindy Soranno, Peter LeFevre, and Jackson Berezo

NATCA is proud to sponsor the Smithsonian Air and Space Museum once again in 2023. Part of our Union’s sponsorship supports the museum’s annual Michael Collins Trophy Award event that took place on Thursday night at the Steven F. Udvar-Hazy Center near Dulles Airport in Chantilly, Va. Representing NATCA at the event were: member Jackson Berezo (Potomac TRACON, PCT); PCT member Natelie Chappell; PCT President Amy Lark; Dulles Airport ATCT (IAD) President Peter LeFevre; FAA Command Center (DCC) President Mike Treat and his wife Jennifer Treat; and NATCA Meeting Planning and Events Representative Mindy Soranno.

Register Now for NATCA's 19th Biennial Convention

Step 1: Register for the Event

To register, click here.
tickets for evening events.

Please note, tickets prices will continue to increase as Convention approaches, and tickets will NOT be available at the door.

**Step 2: Convention Hotel Registration**

For Convention, NATCA National does not pay for members' hotel rooms nor make their hotel reservations. Hotel reservations are the responsibility of the individual member and are paid for by the member or their local.

The NATCA Convention Rate is $249/per night, plus tax. **The cutoff date to book your room is April 26.**

To book your room, click [here](#).

If you have any questions, or if you'd like assistance booking, changing, or canceling a hotel reservation, please call the hotel at [**(855) 689-2911**](tel:(855)689-2911).

For more information, visit our [website](#).